BALONNE SHIRE COUNCIL
APPLICATION FOR
WATER CONNECTION 2017/2018

I hereby apply to have the * **Bore / River / Treated/ Rural (* Strike out those not applicable)** Water Supply laid on the undermentioned premises by connecting a Service to the Council Water Main/s adjacent thereto, viz:-

OWNER: - Name: ....

Address: ....

....

PLUMBER: Name: ....

Address: ....

Licence No. : ....

Plumbers Signature:...

FULL SITE ADDRESS OF WORK: Accurate Site Location

Street No: ....   Street: ....Town: ....

REAL PROPERTY DESCRIPTION

Lot No.	Registered Plan No.	Assess. No.

Parish: ....

I hereby agree to have the installation of the related internal plumbing work performed by a Plumber approved of by the Council and undertake that pipes and fittings of approved standards will be used in the installation and also undertake to advise the Council when the same has been completed and is ready for inspection by an Officer of the Council. Approval will not be granted to a cross connection from a River Water Main to any existing Bore Water Supply Service main. I have included with this application payment of the connection fee of $_____.____

Dated this .... day of 20

SIGNATURE: (Owner or Authorised Agent) ....

Please note that approval will not be granted until the relevant application fees have been paid to Council and the nominated plumber has signed this form.

OFFICE USE ONLY:		
Referred to:		
Director of HPE	*CONNECTION FEES*	
Director Technical Services		
Rates Clerk	*Standard Fee: $770.00*	
Fees Paid Date		
Receipt. No.		

Date Connected: ....Authorised Officer

See over for Water Meter Installation Details (Council Officer only)

BALONNE SHIRE COUNCIL

WATER METER INSTALLATION RECORD

(To be completed by Council Officer who installed Water Meter/s)

ASSESSMENT NO: _____/_____

TOWN   :   _____

OWNERS NAME :   _____

LOT ON
PLAN NO   : _____

WATER NOTE :   _____

IS WATER NOTE CORRECT? :_____

METER NO.	SIZE (mm)	READING	DATE INSTALLED
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

LOCATION OF METER/S:- (PROVIDE SKETCH AND ACCURATE MEASUREMENTS FROM PROPERTY BOUNDARIES/FENCES, STREET NAMES...)

SIGNED:- _____

NOTED - RATES DEPARTMENT:- _____   ____/____/____